

AGENDA

REGULAR MEETING OF COUNCIL JULY 9, 2026 9AM

- 1. CALL TO ORDER – ROAD DISCUSSION 10AM**
- 2. DECLARATION OF INTERESTS**
- 3. MINUTES**
 - 3.1. JUNE 11, 2026
- 4. FINANCIAL**
 - 4.1. STATEMENT OF FINANCIAL ACTIVITIES – JUNE 2026
 - 4.2. ACCOUNTS FOR APPROVAL
- 5. DELEGATES**
 - 5.1. KELLY STOVRA, BAR – 10:00 AM
 - 5.2. JAMES CZERNIAK, FOREMAN – 11:00 AM
- 6. UNFINISHED BUSINESS**
 - 6.1. OIL COMPANY ARREARS – FALLON
- 7. CORRESPONDENCE**
 - 7.1. SARM – PLANT HEALTH NETWORK SUMMER NEWSLETTER
 - 7.2. SAMA – PRIMARY AUDIT
 - 7.3. APAS
 - 7.4. RCMP REPORTS
 - 7.5. WCMGC MINUTES
 - 7.6. NCTPC MINUTES
 - 7.7. CN RAIL – ARTLAND CROSSING WORK JULY 8-11
 - 7.8. L WILDMAN – SUFFERN LAKE PARK
- 8. NEW BUSINESS**
 - 8.1. HEMISPHERE – NOTICE OF PIPELINE IN S1/2 21-44-27-W3M
 - 8.2. HEMISPHERE – NOTICE OF PIPELINE SW 21 TO NW 16-44-27-W3M
 - 8.3. INDUSTRIAL ROAD USE AGREEMENTS – REVIEW
 - 8.4. MARSDEN STREET FEST – DONATION REQUEST
 - 8.5. JANITORIAL SERVICES
- 9. REPORTS**
 - 9.1. FOREMAN
 - 9.2. CAO