## **RURAL MUNICIPALITY OF MANITOU LAKE NO. 442**

## **AGENDA**

REGULAR MEETING OF COUNCIL FEBRUARY 9, 2023

- 1. CALL TO ORDER
- 2. DECLARATION OF INTERESTS
- 3. MINUTES
  - 4.1 JANUARY 12, 2023
- 4. FINANCIALS
  - 5.1 STATEMENT OF FINANCIAL ACTIVITIES JAN 2023
  - 5.2 ACCOUNTS PAYABLE
- 5. DELEGATES
  - 6.1 SETH BRIGGS, MANITOU FIRE & RESCUE 10:00 AM
  - 6.2 MATT ROBINSON, RCMP 10:30 AM
  - 6.3 JAMES CZERNIAK, FOREMAN 11 AM
- 6. UNFINISHED BUSINESS
  - 7.1 BYLAWS 2022-03, 2023-01
  - 7.2 TUCKER LAKE
  - 7.3 CP RAIL RESPONSE TIES
  - 7.4 COPY OF LETTERS
- 7. REPORTS
  - 8.1 FOREMAN REPORT
  - 8.2 ADMINISTRATION REPORT
- 8. CORRESPONDANCE
  - 9.1 SARM CONVENTION, ATTENDEES, VOTING DELEGATES
  - 9.2 SARM MLDP MARCH 13TH
  - 9.3 SARM SASKATCHEWAN FIREARMS ACT
  - 9.4 SMHI ANNUAL MEETING MARCH 14
  - 9.5 CONSTRUCTION CODE AUTHORITY APPOINTMENTS
  - 9.6 WESTERN MUNICIPAL CONSULTING RESOLUTION
  - 9.7 LLOYDMINSTER HAZARDOUS WASTE ROUNDUP MAY 6
  - 9.8 NCTPC NOV MINUTES
  - 9.9 WCMGC JAN MINUTES
  - 9.10 L WILDMAN SUFFERN LAKE
  - 9.11 CHRONOS RES FACILITY 29-45-26-W3
- 9. NEW BUSINESS DECISION ITEMS
  - 10.1 RM OF ELDON WASECA BRIDGE
  - 10.2 VILLAGE OF MARSDEN COMMUNITY HALL RENOVATIONS
  - 10.3 MARSDEN SCHOOL SCC FAMILY FUN NIGHT
  - 10.4 MARSDEN REC BOARD SLED RALLY
  - 10.5 DIST 35 4-H