## **RURAL MUNICIPALITY OF MANITOU LAKE NO. 442**

## **AGENDA**

REGULAR MEETING OF COUNCIL NOVEMBER 3, 2022

1.	$\sim$ $\sim$ $\sim$ $\sim$	$T \cap$	ODDED
Ι.	CALL	10	ORDER

- 2. DECLARATION OF INTERESTS
- 3. MINUTES
  - 3.1 OCTOBER 6, 2022
- 4. FINANCIALS
  - 4.1 STATEMENT OF FINANCIAL ACTIVITIES OCTOBER 2022
  - 4.2 ACCOUNTS PAYABLE
- 5. DELEGATES
  - 5.1 DUNCAN MACEACHERN, WEED INSPECTOR 10:30 AM
  - 5.2 JAMES CZERNIAK, FOREMAN 11:00 AM
- 6. UNFINISHED BUSINESS
  - 6.1 RESOLUTION MCINTOSH WINTER MAINTENANCE
  - 6.2 WSA NE 22-45-26W3M (JAMES WILL DISCUSS)
  - 6.3 OCP/ZONING
  - 6.4 VOTING DELEGATE
- 7. REPORTS
  - 7.1 FOREMAN REPORT
  - 7.2 ADMINISTRATION REPORT
- 8. CORRESPONDANCE
  - 7.1 SARM RESOLUTIONS
  - 7.2 SARM 2022 MIDTERM CONVENTION AGENDA
  - 7.3 SARM 2023 SALARY SCHEDULE
  - 7.4 STARS PRESENTATION @ CONVENTION
  - 7.5 SAMA INDUSTRIAL MAINTENANCE 2023
  - 7.6 ROBERTSON STROMBERG REPLY
  - 7.7 LISA WILDMAN SUFFERN LAKE REGIONAL PARK
  - 7.8
  - 7.9
- 9. NEW BUSINESS DECISION ITEMS
  - 9.1 SAMA CONFIRMATION CERTIFICATE
  - 9.2 NORTHWEST SD #203 REVIEW APPOINTEES
  - 9.3 OPTIONPAY
  - 9.4 SYNERGY CU FINANCIAL SERVICES PACKAGE
  - 9.5 SANTAS ANONYMOUS
  - 9.6